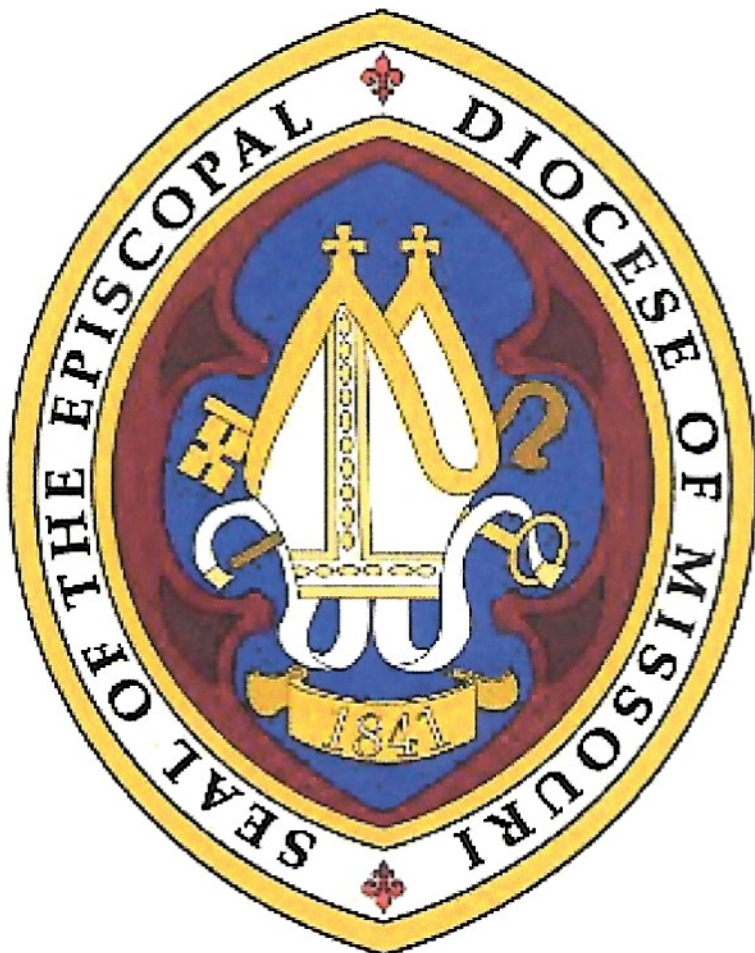


THE RITE OF ORDINATION

11:00 A.M., SATURDAY, JUNE 1, 2024

JARED DEAN MOORE | VALERIE EUGENIA PATTON | CHRISTOPHER PARKER WILLIAMS



THE EPISCOPAL
DIOCESE OF MISSOURI
1210 LOCUST STREET, ST. LOUIS, MO 63103

The
ORDINATION
of

**VALERIE EUGENIA PATTON,
CHRISTOPHER PARKER WILLIAMS**

to the SACRED ORDER of DEACONS

&

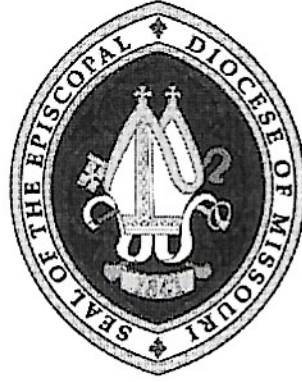
JARED DEAN MOORE
to the SACRED ORDER of PRIESTS

in CHRIST'S ONE, HOLY, CATHOLIC, and APOSTOLIC CHURCH

THE RIGHT REVEREND DEON K. JOHNSON,
The ELEVENTH BISHOP of MISSOURI, Presider

The FEAST of JUSTIN, MARTYR, C.167
11:00 A.M., SATURDAY, JUNE 1, 2024.

CHRIST CHURCH CATHEDRAL
St. Louis, Missouri



HISTORICAL LAND ACKNOWLEDGEMENT FOR THE EPISCOPAL DIOCESE OF MISSOURI

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first Africans were brought to the Americas and enslaved. Two centuries ago, enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of Scott v. Emerson that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

VARIATIONS for the ORDINATION of DEACONS & PRIESTS

ABOUT TODAY'S SERVICE: BAPTISM, ORDINATION, AND MINISTRY

BAPTISM and MINISTRY

The Catechism of the Book of Common Prayer defines the ministry of all the baptized in the following way: "to represent Christ and his Church; to bear witness to him wherever they may be; and, according to the gifts given to them, to carry on Christ's work of reconciliation in the world; and to take their place in the life, worship, and governance of the church." The ministry of the Church is thus rooted in the way in which we are empowered by the Holy Spirit in Baptism and thus "share in Christ's eternal priesthood."

ORDAINED MINISTRY

The Church ordains persons whom it calls to enable the whole Church to carry out its ministry of reconciliation. The threefold ministry which the Episcopal Church has inherited includes the ministry of the bishop who oversees the church in each diocese as an apostle, chief priest, and pastor, the ministry of priests or presbyters who share with the bishop in the pastoral oversight of the church as the bishop's associates, and deacons, who assist the bishop and the presbyters in a ministry of servanthood.

DIACONAL MINISTRY

Diaconal ministry has as its special focus on the church's service to the world. Deacons are called "to make Christ and his redemptive love known, by word and example, to those among whom they live, and work, and worship" and "to interpret to the Church the needs, concerns, and hopes of the world." At present, the Episcopal Church ordains some to a lifelong ministry as deacons and first ordains its priests as deacons in preparation for the priestly ministry.

PRIESTLY MINISTRY

Priestly ministry has as its special focus the church's pastoral leadership in the local congregation. Priests are called "to share with the bishop in the overseeing of the Church; to proclaim the gospel; to administer the Sacraments; and to bless and declare pardon in the name of God."

The RITE of ORDINATION

The Episcopal Church admits persons to the ordained ministry through "solemn prayer and the laying on of episcopal hands." Ordination begins with the examination of the candidates, through which the Church affirms their selection and call to the ordained ministry. This is followed by the people's prayer for those to be ordained, which includes the litany, the invocation of the Holy Spirit in the form of a hymn, and a period of silent prayer. The bishop concludes the people's prayer with a solemn prayer of consecration, during which the bishop lays hands on those who are being ordained. In the ordination of deacons, the bishop alone lays on hands. In the ordination of priests, other priests join in the laying on of hands. The laying on of hands is a gesture of blessing which asks God to equip those being ordained for the ministry to which they are called by the gift of the Holy Spirit. As the service continues, the newly ordained assumes the tasks to which they have been called in the Eucharistic liturgy.



We love pictures and videos, and we love sharing what we do on social media. When attending Diocesan events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher **before** we start taking pictures or video.

WELCOME & LAND ACKNOWLEDGEMENT

PRELUDE: TRUMPET CONCERTO IN D MAJOR, JOHANN FRIEDRICH FASCH, MVT. I. ALLEGRO



1. All crea - tures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ters, pure and clear, Make
 4. Dear moth - er earth, who day by day Un -
 5. O ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia! Al - le -
 clouds that ride the winds a - loft: Al - le - lu - ia! Al - le -
 mu - sic for your Lord to hear. Al - le - lu - ia! Al - le -
 folds rich bless - ings on our way, Al - le - lu - ia! Al - le -
 giv - ing oth - ers, take your part, Al - le - lu - ia! Al - le -



lu - ia! O burn - ing sun with gold - en beam And
 lu - ia! O ris - ing morn, in praise re - joice, O
 lu - ia! O fire so mas - ter - ful and bright, Pro -
 lu - ia! The fruits and flow'rs that ver - dant grow, Let
 lu - ia! All you who pain and sor - row bear, Praise



sil - ver moon with soft - er gleam:
 lights of eve - ning, find a voice.
 vid - ing us with warmth and light, Al - le - lu - ia! Al - le -
 them God's glo - ry al - so show.
 God and cast on God your care.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

6. And you, most kind and gentle death,
 Waiting to hush our final breath,
 Alleluia! Alleluia!
 You lead to heav'n the child of God,
 Where Christ our Lord the way has trod.
 Alleluia! Alleluia!
 Alleluia, alleluia, alleluia!

7. Let all things their Creator bless,
 And worship God in humbleness,
 Alleluia! Alleluia!
 Oh praise the Father, praise the Son,
 And praise the Spirit, Three in One!
 Alleluia! Alleluia!
 Alleluia, alleluia, alleluia!

OPENING ACCLAMATION

The Bishop addresses the assembly.

Bishop Blessed be the one, holy, and living God:
People **Glory to God for ever and ever. Amen.**
Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Creator of all.**

THE COLLECT

Bishop	God is with you.	Obispo	El Señor esté con ustedes.
People	And also with you.	Pueblo	Y también contigo.
Bishop	Let us pray.	Obispo	Oremos.

Silence is kept for a time.

O God, who has given your church wisdom and revealed to it deep and secret things: Grant that we, like your servant Justin and in union with his prayers, may find your Word an abiding refuge all the days of our lives; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

We ENGAGE the SACRED STORIES

OLD TESTAMENT LESSON: ISAIAH 6:1-8

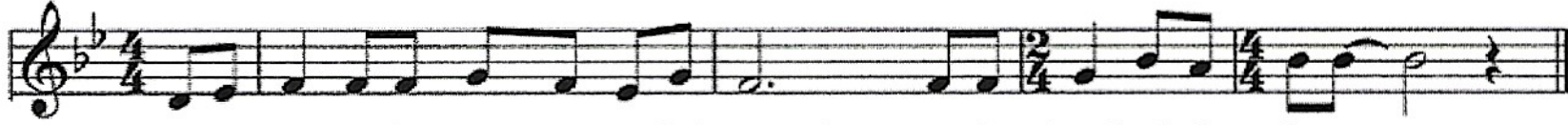
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots[a] on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph[b] touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [English]

Katika mwaka ule aliokufa mfalme Uzia nalimwona Bwana ameketi katika kiti cha enzi, kilicho juu sana na kuinuliwa sana, na pindo za vazi lake zikalijaza hekalu. Juu yake walisimama maserafi; kila mmoja alikuwa na mabawa sita; kwa mawili alifunika uso wake, na kwa mawili alifunika miguu yake, na kwa mawili aliruka. Wakaitana, kila mmoja na mwenzake, wakisema, Mtakatifu, Mtakatifu, Mtakatifu, ni Bwana wa majeshi; dunia yote imejaa utukufu wake. Na misingi ya vizingiti ikatikisika kwa sababu ya sauti yake aliyelia, nayo nyumba ikajaa moshi. Ndipo niliposema, Ole wangu! Kwa maana nimepotea; kwa sababu mimi ni mtu mwenye midomo michafu, nami ninakaa kati ya watu wenye midomo michafu; na macho yangu yamemwona Mfalme, Bwana wa majeshi. Kisha mmoja wa maserafi wale akaruka akanikaribia; naye alikuwa na kaa la moto mkononi mwake, ambalo alikuwa amelitwaa kwa makoleo toka juu ya madhabahu; akanigusa kinywa changu kwa kaa hilo, akaniambia, Tazama, hili limekugusa midomo yako, na uovu wako umeondolewa, na dhambi yako imefunikwa. Kisha nikaisikia sauti ya Bwana, akisema, Nimtume nani, naye ni nani atakayekwenda kwa ajili yetu? Ndipo niliposema, Mimi hapa, nitume mimi. [Swahili]

Reader Hear what the Holy Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 116:1-9

The Psalm is led by the reader with the community joining in on the sung refrain.



I will walk in the pres-ence of the Lord in the land of the liv - ing

Reader I love the Lord who has heard the voice of my supplication, who has listened to me whenever I called. The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. **REFRAIN**

Reader Then I called upon the name of the Lord: "O Lord, I pray you, save my life." Gracious is the Lord and righteous; our God is full of compassion. The Lord watches over the innocent; I was brought very low, and the Lord helped me. **REFRAIN**

Reader Turn again to your rest, O my soul, for the Lord has treated you well. For you, O Lord, have rescued my life from death, my eyes from tears, and my feet from stumbling. I will walk in the presence of the Lord in the land of the living. **REFRAIN**

NEW TESTAMENT LESSON: 1 CORINTHIANS 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

கெட்டுப்போகிற மக்களுக்குச் சிலுவை பற்றிய போதனை முட்டாள்தனமாகத் தோன்றுகிறது. இரட்சிக்கப்படுகிற நமக்கோ, அது தேவனுடைய வல்லமையாகும். "நான் ஞானிகளின் ஞானத்தை அழிப்பேன். நான் மேதைகளின் அறிவைப் பயன்றதாக்குவேன்." என்று வேதவாக்கியங்களில் எழுதப்பட்டு இருக்கிறது. தற்காலத்தின் ஞானி எங்கே? கல்வியில் தேர்ந்தவன் எங்கே? இன்றைய தத்துவஞானி எங்கே? உலகத்து ஞானத்தை தேவனே மடமையாக மாற்றினார். 21 தேவன் தனது ஞானத்தினால் விரும்பியது இதுவே: உலகத்தின் ஞானத்தால், உலகம் தேவனைக் கண்டுகொள்ள முடியவில்லை. தேவனை விசுவாசிக்கிற மக்களைக் காக்கும்பொருட்டு மடமையாய்த் தோன்றும் தனது செய்தியை தேவன் பயன்படுத்தினார். யூதர்கள் அதிசயங்களைச் சாட்சியாகக் கேட்கின்றனர். கிரேக்கர்கள் ஞானத்தை வேண்டுகின்றனர். ஆனால் நாங்கள் போதிப்பது இதுவே. கிறிஸ்து சிலுவையின் மேல் கொல்லப்பட்டார். இது யூதர்களுக்கு, நம்பிக்கைக்கு ஒரு பெரிய தடையாகும். யூதர்களைத் தவிர பிறருக்கு இது மடமையாகத் தோன்றும். ஆனால், தேவன் தேர்ந்துள்ள யூதருக்கும், கிரேக்கருக்கும் கிறிஸ்துவே தேவனின் வல்லமையும், தேவஞானமும் ஆவார். தேவனுடைய மடமை கூட மனிதரின் ஞானத்திலும் சிறந்தது. தேவனுடைய சோர்வும் கூட மனிதரின் பலத்தைக் காட்டிலும் வலிமை உடையது. [Tamil]

Reader Hear what the Holy Spirit is saying to the Church.
People **Thanks be to God.**

THE SEQUENCE HYMN: LEVASII #201 "I'VE GOT PEACE LIKE A RIVER"

PEACE LIKE A RIVER

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun-tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1.
 riv - er, I've got peace like a riv - er in my
 foun-tain, I've got joy like a foun-tain in my
 o - cean, I've got love like an o - cean in my

2.
 soul. I've got riv - er in my soul.
 soul. I've got foun-tain in my soul.
 soul. I've got o - cean in my soul.

Text: Congregational Praise Song
 Tune: PEACE LIKE A RIVER, 7 7 10, Congregational Praise Song

THE GOSPEL: JOHN 12:44-50

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, O Christ.**

Then Jesus cried aloud: "Whoever believes in me believes not in me but in him who sent me. And whoever sees me sees him who sent me. I have come as light into the world, so that everyone who believes in me should not remain in the darkness. I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world. The one who rejects me and does not receive my word has a judge; on the last day the word that I have spoken will serve as judge, for I have not spoken on my own, but the Father who sent me has himself given me a commandment about what to say and what to speak. And I know that his commandment is eternal life. What I speak, therefore, I speak just as the Father has told me."

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

SERMON HYMN: LEVAS II #136 "I HAVE DECIDED TO FOLLOW JESUS"

ASSAM, FOLK TUNE FROM INDIA

Unison ^C

1 I have de - cid - ed to fol - low Je - sus, I have de -
 2 The world be - hind me, the cross be - fore me, the world be -
 3 Though none go with me, I still will fol - low, though none go
 4 Will you de - cide now to fol - low Je - sus? Will you de -

cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low
 hind me, the cross be - fore me, the world be - hind me, the cross be -
 with me, I still will fol - low, though none go with me, I still will
 cide now to fol - low Je - sus? Will you de - cide now to fol - low

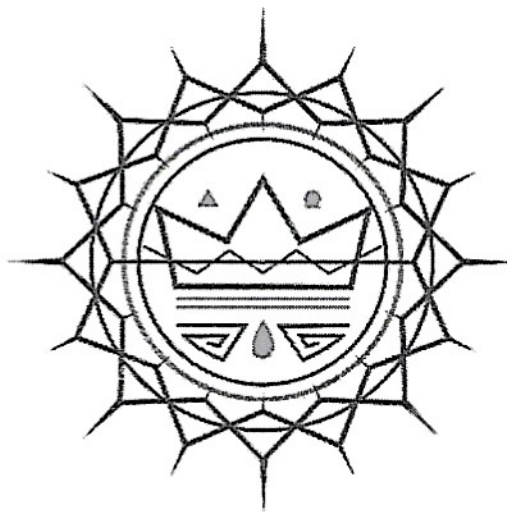
Je - sus— no turn - ing back, no turn - ing back.
 fore me— no turn - ing back, no turn - ing back.
 fol - low— no turn - ing back, no turn - ing back.
 Je - sus?— no turn - ing back, no turn - ing back.

RENEWAL OF BAPTISMAL VOWS

Bishop Dear sisters and brothers, siblings in Christ, all the ministries of the Church are grounded in Holy Baptism, through which we are empowered by the Holy Spirit to represent Christ and his Church, to bear witness to Christ and to carry on his work of reconciliation in the world, and to take our place in the life, worship, and governance of the Church. I call upon all of you, therefore, as we proceed with the rite of ordination, to renew the Baptismal Covenant which is the foundation of the Church's ministry.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Deacon People	Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.
Deacon People	Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Deacon People	Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Bishop People	How will you connect to Christ in community? With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.
Bishop People	How will you resist evil and turn to Christ? With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.
Bishop People	How will you show Christ in your life? With God's help I will proclaim by word and example the Good News of God found in Jesus Christ.
Bishop People	How will you seek and serve Christ in your life? With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.
Bishop People	How will you work for the reign of Christ? With God's help I will strive for justice and peace among all people, and respect the dignity of every human being.
Bishop	May Almighty God, who through Jesus Christ our Lord, has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. Amen.



THE PRESENTATION

The Ordinands are individually presented to the Bishop.

Presenters Deon, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Missouri, we present to you Valerie Eugenia Patton | Christopher Parker Williams, to be ordained a deacon in Christ's holy catholic Church.

Presenters Deon, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Missouri, we present to you Jared Dean Moore, to be ordained a priest in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe they are qualified for this order.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so, and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands sign the above declarations in the sight of all present. All stand.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Valerie Eugenia Patton | Christopher Parker Williams for ordination to the sacred order of deacons and Jared Dean Moore for ordination to the sacred order of priests. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

Bishop Is it your will that Valerie and Parker be ordained deacons and Jared be ordained a priest?

People **It is.**

Bishop Will you uphold them in this ministry?


People **We will.**

Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

Litanist God the Creator,

People **Have mercy on us.**



Have mer - cy on us.

Litanist: God the Son,


People **Have mercy on us.**

Litanist: God the Holy Spirit,

People **Have mercy on us.**

Litanist: Holy Trinity, one God,

People **Have mercy on us.**

Litanist People	We pray to you, Lord Christ. Lord, hear our prayer.	<div data-bbox="1563 84 1651 123" style="text-align: right;"><i>People</i></div>  <div data-bbox="1050 196 1943 235" style="text-align: center;">we pray to you, O Lord. Lord, hear our prayer.</div>
Litanist People	For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For Michael, our Presiding Bishop, for Deon, Bishop of Missouri, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For Valerie and Parker, chosen deacons in your Church, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For Jared, chosen priest in your Church, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For their family and community, that they may be adorned with all Christian virtues, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. Lord, hear our prayer.	
Litanist People	For those in positions of public trust, especially Joseph our President, Michael our Governor, and the Mayors of the communities represented here, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. Lord, hear our prayer.	

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist Rejoicing in the fellowship of Mary the Godbearer, Blessed Justin and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Litanist Lord, have mercy.

People **Christ, have mercy.**

Litanist Lord, have mercy.

People

and all our life to Christ our God. To you, O Lord our God.

Cantor *People* *Cantor and People*

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

Bishop God is with you.

People **And also with you.**

Bishop Let us pray.

Obispo

Pueblo

Obispo

El Señor esté con ustedes.

Y también contigo.

Oremos.

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



THE EXAMINATION: DEACON

All are seated except the Ordinands, who stand before the Bishop.

Bishop My siblings, every Christian is called to follow Jesus Christ, serving God, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

Bishop As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Bishop My siblings, do you believe that you are truly called by God and God's Church to the life and work of a deacon?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinand I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand I will.

Bishop Will you do your best to pattern your life, and that of your family and community, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand I will.

Bishop May the Lord by divine grace uphold you in the service God lays upon you.

Ordinand Amen.



THE EXAMINATION: PRIEST

All remain seated except the Ordinand, who stands before the Bishop.

Bishop My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

Bishop In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Bishop My brother, do you believe that you are truly called by God and his Church to this priesthood?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinand I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinand I will.

Bishop Will you do your best to pattern your life, and that of your family and community, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinand I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinand Amen.

THE INVOCATION OF THE HOLY SPIRIT

JACQUES BERTHIER, TAIZÉ MONASTIC COMMUNITY

All now stand except the Ordinands, who kneel facing the Bishop.

Ostinato Refrain

pp *Melody:*

Ve - ni San - cte Spí - ri - tus.

pp *Harmony:*

Ve - ni San - cte Spí - ri - tus.

Come, Holy Spirit,
from heaven shine forth with your glorious light.

Come, Abba of the poor, come,
generous Spirit, come, light of our hearts.

Come from the four winds, O Spirit,
come breath of God; disperse the shadows over us,
renew and strengthen your people.

Abba of the poor, come to our poverty.
Shower upon us the seven gifts of your grace.
Be the light of our lives. O come.

You are only comforter, Peace of the soul.
In the heat you shade us; in our labor you refresh us,
and in trouble you are our strength.

Kindle in our hearts the flame of your love
that in the darkness of the world it may glow and reach to all forever.

HOLY SILENCE

An extended period of silent prayer follows, the people remain standing.

THE CONSECRATION OF DEACONS

Bishop O God, most merciful Creator, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons. *Here the Bishop lays hands upon the head of the ordinand, and prays.*

Bishop Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Valerie | Parker; fill her | him with grace and power, and make her | him a deacon in your Church.

The Bishop then continues

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People **AMEN.**

The new deacons are now vested according to the Order of Deacons.

As a dalmatic is place upon the new deacon, the Bishop says,

Bishop Receive the diaconal garment and may Christ Jesus clothe you with the garment of salvation and with the vesture of praise, and may you be covered with the dalmatic of righteousness and justice forever.

As a stole is place upon the new deacon, the Bishop says,

Bishop Take the yoke of Christ, for his yoke is easy and his burden is light.

The Bishop gives a Bible to the newly ordained.

Bishop Receive this Bible as a sign of the authority given you to preach the Word of God and to administer the holy Sacraments.

THE CONSECRATION OF A PRIEST

Bishop God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many siblings, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Bishop Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jared; fill him with grace and power, and make him a priest in your Church.

The Bishop then continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People **AMEN.**

The new priest is now vested according to the order of priests. As a stole is placed upon the new priest, the Bishop says,

Bishop Take the yoke of Christ, for his yoke is easy and his burden is light.

At the vesting of the chasuble.

Bishop Receive the priestly garment, which symbolizes charity, for God is well able to give you an increase in charity and a perfect work.

The Bishop then anoints the hands of the new priest with chrism oil.

Bishop Vouchsafe, O God, to consecrate and sanctify these hands by this unction and by our blessing; that whatsoever they shall bless may be blessed, and whatsoever they shall consecrate may be consecrated and sanctified; in the name of our Savior Jesus Christ.

The Bishop gives a Bible to the newly ordained.

Bishop Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop and people greet the newly ordained.

THE PEACE

The Bishop now says to the congregation

Bishop The peace of Christ be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

OFFERTORY ANTHEM: I BELIEVE THIS IS JESUS

Spiritual, arr. by Undine Smith Moore "I Believe This is Jesus"

I believe this is Jesus;

Come and see, oh, come and see.

The light of God shines in his face,

He offers all his pard'ning grace;

Come and see, oh, come and see.

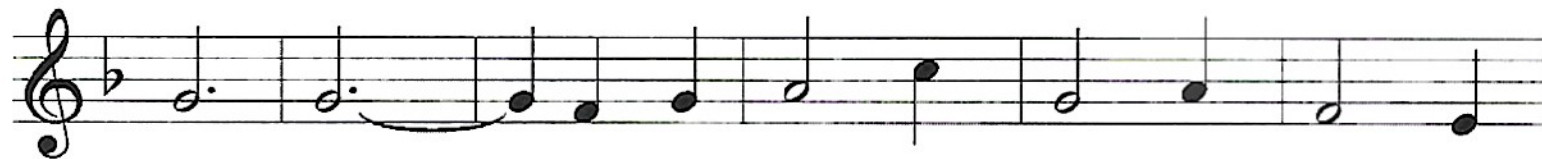
Yes, yes, yes Lord!

Oh, I believe this is Jesus;

Come and see, come and see.



1. Will you come and fol - low me If I but call
 2. Will you leave your - self be - hind If I but call
 3. Will you let the blind - ed see If I but call
 4. Will you love the 'you' you hide If I but call
 5. Lord, your sum - mons ech - oes true When you but call



your name? Will you go where you don't know And
 your name? Will you care for cruel and kind And
 your name? Will you set the pris - 'ner free And
 your name? Will you quell the fear in - side And
 my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you
 Should your life at - tract or scare? Will you
 And do such as this un - seen, And ad -
 To re - shape the world a - round, Through my
 Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?
 let me an - swer prayer In you and you in me?
 mit to what I mean In you and you in me?
 sight and touch and sound In you and you in me?
 move and live and grow In you and you in me.

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GIVING INFORMATION



The offering today will be for the discretionary fund of the new deacons and priest.
Scan the QR Code to the left to give electronically or you may make checks payable to
The Episcopal Diocese of Missouri, 1210 Locust Street St. Louis, MO 63103

GATHERING AT CHRIST'S TABLE

THE GREAT THANKSGIVING

Bishop God is with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Obispo El Señor esté con ustedes.

Pueblo **Y también contigo.**

Obispo Arriba los corazones.

Pueblo **Los tenemos con el Señor**

Obispo Démosle gracias al Señor nuestro Dios.

Pueblo **Es justo y necesario**

Bishop It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS: WELCOME TABLE: MASS OF SPIRITUALS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est. Ho -

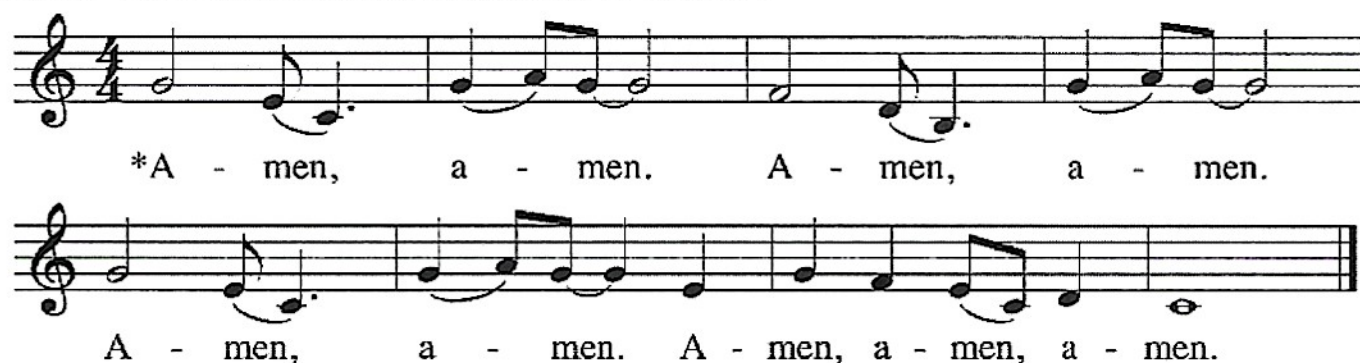
san - na in the high - est. Bless-ed is

he who comes in the name of the Lord. Ho -

san - na in the high - est.

- Bishop* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.
- Bishop* But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.
- Bishop* Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.
- Bishop* On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. | "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío."
- Bishop* As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. | "Beban todos de él. Esta es mi Sangre del nuevo Pacto, derramada por ustedes y por todos, para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."
- Bishop* Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**
- Bishop* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary the Godbearer, Blessed Justin and all your saints, past, present, and yet to come, we may praise your Name for ever.
- Bishop* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. | Por Cristo, y con Cristo, y en Cristo, en la unidad del Espíritu Santo, tuyos son todo el honor y la gloria, ahora y por siempre. **AMÉN.**

AMEN WELCOME TABLE: A MASS OF SPIRITUALS



**Pronounced: Ay-men.*

THE LORD'S PRAYER | LA ORACIÓN DEL SEÑOR

You are invited to pray the Lord's Prayer slowly and quietly, listening to the others in the assembly, and to wait for those who speak in other languages to finish before saying "Amen." |

Se invita a la asamblea a decir el Padrenuestro lentamente y en voz baja, escuchando a las demás personas, y a esperar a que la gente que está orando en otros idiomas termine, antes de decir "Amén".

Bishop And now, in the languages of our heart, as our Savior Christ has taught us, we are bold to pray.

Obispo Y ahora, cada cual en su lengua materna, conforme nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

**Our Father in heaven,
hallowed be your name, your
kingdom come, your will be
done, on earth as in heaven.
Give us today our daily
bread. Forgive us our sins as
we forgive those who sin
against us. Lead us not into
temptation but deliver us
from evil. For the kingdom,
the power, and the glory are
yours now and for ever.
Amen.**

**Padre nuestro que estás en
los cielos, Santificado sea Tu
Nombre. Venga Tu reino.
Hágase Tu voluntad así en la
tierra como en el cielo. Danos
hoy nuestro pan de cada día.
Perdona nuestras ofensas, así
como también nosotros
perdonamos a los que nos
ofenden. No nos dejes caer
en la tentación y líbranos del
mal. Tuyos son el reino, el
poder y la gloria por los
siglos de los siglos. Amen.**

**Baba yetu, uliye mbinguni,
jina lako litukuzwe,
Ufalme wako uje,
mapenzi yako yatimizwe,
hapa duniani kama huko
Mbinguni, utupe leo, riziki
yetu, utusamehe makosa
yetu.
Kama sisi navyo
unavyowasamehe
waliotukosa,
Usitutie ajaribuni,
lakini utuokoe na yule muovu
kwa kuwa ufalme ni wako na
nguvu na utukufu, sasa na
hata milele. Amina.**

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated bread.

Bishop Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Obispo Aleluya! Cristo nuetsra Pascua se ha sacrificado por nosotros;

Pueblo **Por lo tanto celebremos la fiesta. Aleluya!**

FRACTION ANTHEM: WELCOME TABLE: A MASS OF SPIRITUALS

Lamb of God, Lamb of God, you
take a - way the sins of the world, have mer - cy on
us. world, grant us peace.

INVITATION TO COMMUNION

Bishop The Gifts of God for the People of God...

COMMUNION ANTHEM: OH, HAPPY DAY! BY EDWIN HAWKINS

*Oh happy day, Oh happy day,
When Jesus washed, he washed my sins away,
He taught me how to watch, fight and pray,
And he'll rejoice every day.*

COMMUNION HYMN: LEVASII 106 "PRECIOUS LORD TAKE MY HAND"

**1. Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn.
Through the storm, through the night,
Lead me on to the light.
Take my hand, precious Lord, lead me home.**

**2. When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall.
Take my hand, precious Lord, lead me home.**

**3. When the darkness appears
And the night draws near,
And the day is past and gone,
At the river I stand,
Guide my feet, hold my hand.
Take my hand, precious Lord, lead me home.**

COMMUNION HYMN: LEVASII 137 "JUST AS I AM"

**1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.**

**3 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.**

**2 Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.**

**4 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.**

Once all have received, the community stands and sings:

COMMUNION HYMN: LEVASII 1 "LIFT EVERY VOICE AND SING "

**1. Lift ev'ry voice and sing,
Till earth and heaven ring,
Ring with the harmonies of liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun
Of our new day begun,
Let us march on till victory is won.**

PRAYER FOR SPIRITUAL COMMUNION

Those worshipping at home may, if they wish, say this prayer during the time of Communion:

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again. Through Christ our Savior. Amen.

THE POSTCOMMUNION PRAYER

Once the Altar has been cleared the bishop addresses the people.

Bishop God is with you. Obispo El Señor esté con ustedes.

People **And also with you.** Pueblo **Y también contigo.**

Bishop Let us pray. Obispo Oremos

People **Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Jared, Valerie, and Parker may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

THE BLESSING

The Bishop, Dean, and new priest offer a blessing.

Jared God bless you with a restless discomfort about easy answers, half-truths and superficial relationships, so that you may seek truth boldly and love deep within your heart.

Bishop God bless you with holy anger at injustice, oppression, and exploitation of people, so that you may tirelessly work for justice, freedom, and peace among all people.

Dean God bless you with the gift of tears to shed with those who suffer from pain, rejection, starvation, or the loss of all that they cherish, so that you may reach out your hand to comfort them and transform their pain into joy.

Jared God bless you with enough foolishness to believe that you really can make a difference in this world, so that you are able, with God's grace, to do what others claim cannot be done. And may the blessing of God the Almighty, and the grace of Christ the Son, and the fellowship of the Holy Spirit, be with you, upon you, in you, and through you, now and for ever more. Amen.

**Blessing originally written by Sister Ruth Marlene Fox, OSB, of Sacred Heart Monastery, Richardton, North Dakota*

PROCESSIONAL HYMN: "TABLE OF THE WORLD" (REPRINTED ON THE FOLLOWING PAGE).

NETTLETON

Deacon Our worship has ended. Our service in the world now begins. Go forth in the Name of Christ. Go into your own neighborhoods. Go into unknown lands and places. Go where God's name is well known and where it has yet to be known. Go to those who welcome you and to those who reject you. Go forth into the world and share the Good News of God's love. Go in peace, serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE: FUGUE IN E-FLAT MAJOR, BWV 552B "ST. ANNE" BY J. S. BACH



1. From the ta - ble of Christ Je - sus to the
 2. From the ta - ble of Christ Je - sus to the
 3. From the ta - ble of Christ Je - sus to the



ta - ble of the world, now to live the Gos - pel
 ta - ble of the world, we are nour - ished by this
 ta - ble of the world, we re - turn to dai - ly



vi - sion of a land where good-ness reigns— not to
 ban-quet; may we nour - ish all we meet. Sing of
 la - bor, lives of hun - ger, fear, and need. All trans-



seek the beg - gar's "thank you," not for
 grace and sing of mer - cy, sing of
 formed here in our meet - ing, all who



earth - ly, vain re - ward, but to do the work of
 love that brings forth peace. May we hum - bly serve all
 strug - gle to be - lieve: Let us go forth from this



jus - tice, lay - ing down the an - gry sword.
 peo - ple, share the rich - ness of this feast.
 ta - ble to be - come what we re - ceive.

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LITURGICAL PARTICIPANTS

PRESIDER & PREACHER

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XI Bishop of Missouri

ARCHDEACON

The Venerable Harry Leip
Diocese of Missouri

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Christ Church Cathedral, St. Louis
The Rev. Dn. Diana Wheeler,
Diocese of Missouri

LITURGY COORDINATOR

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Shepherd,
Christ Church Cathedral, St. Louis

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Christ Church Cathedral, St. Louis

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David Sinden,
St. Peter's, Ladue

GUEST MUSICIAN

Dustin Shrum, Trumpet

LITANIST

Lea Zelaya
Christ Church Cathedral, St. Louis

CHOIR MEMBERS

Cathedral Choir,
Christ Church Cathedral, St. Louis

CATHEDRAL CHOIR

SCHOLAR SINGERS

Nate Burgan, Baritone
Riley Cameron, Baritone
Grace Erickson, Soprano
Gabriel Kopel, Bass

CATHEDRAL CHOIR

SOLOISTS & SECTION LEADERS

Kelly Beekman, Alto
Que Nguyen, Soprano
Lea Zelaya, Soprano
Patrick Zelaya, Tenor

OLD TESTAMENT READER

Kim Malone
Holy Cross Poplar Bluff

PSALM LEADER

Katrina Moore,
Hope, Town & Country

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